

**WEST BOYLSTON PUBLIC SCHOOLS**  
**School Committee Agenda**  
**Wednesday, June 14, 2023 - 7:00 p.m.**  
**WEST BOYLSTON MIDDLE / HIGH SCHOOL MEDIA CENTER**

**SCHOOL COMMITTEE MEMBERS**

James Pedone, Jr., Chairman  
 Jason Ponticelli, Vice Chairman  
 Jennifer Breen  
 Nancy Hubbard  
 Emily Lehman Miller

**ADMINISTRATORS**

Richard A. Meagher, Superintendent  
 Christopher Fournier, Principal M/HS  
 Alex Audette, Principal Elementary  
 Roger E. Pontbriand Jr., Business Administrator  
 Sherri Traina, Director of Special Education

Faculty & Staff  
 Guest & Press

**Motion    Second    Action**

- |   |                |                |                |
|---|----------------|----------------|----------------|
| 1. Approval of Minutes <ul style="list-style-type: none"> <li>• Regular Meeting of May 10, 2023</li> <li>• Executive Session Meeting May 10, 2023</li> </ul>  | _____<br>_____ | _____<br>_____ | _____<br>_____ |
| 2. Acknowledgement of Recording Secretary   |                |                |                |
| 3. Highlight on Schools: Volunteer of the Year and Retiree Recognitions   |                |                |                |
| 4. Community Input  |                |                |                |
| 5. Warrants <ul style="list-style-type: none"> <li>• Approval of Payables Warrants dated: 5/15/2023; 5/30/2023; 6/12/2023</li> <li>• Approval of Payroll Warrants dated: 5/12/2023; 5/26/2023; 6/9/2023</li> </ul>  | _____<br>_____ | _____<br>_____ | _____<br>_____ |
| 6. Appointment of representative to Keystone Collaborative Board of Directors for FY24.   |                |                |                |
| 7. Appointment of Middle/High School Curriculum Coordinator   |                |                |                |
| 8. Appointment of Title I Director  |                |                |                |
| 9. Approval of Major Edwards Tree Removal   |                |                |                |
| 10. Subcommittee Report <ul style="list-style-type: none"> <li>• Negotiations Subcommittee</li> <li>• Policy Subcommittee</li> </ul>  |                |                |                |
| 11. Communications Report <ul style="list-style-type: none"> <li>• Major Edwards Elementary School Principal</li> <li>• Middle/High School Principal             <ul style="list-style-type: none"> <li>○ Approval for a Middle/High School trip to Europe in February of 2025.</li> </ul> </li> <li>• Director of Special Education</li> <li>• Business Administrator</li> <li>• Superintendent of Schools</li> <li>• School Committee             <ul style="list-style-type: none"> <li>○ Set date for August 2023 School Committee Retreat</li> </ul> </li> </ul> | _____<br>_____ | _____<br>_____ | _____<br>_____ |
| 12. Executive Session: To Conduct Strategic Session in Preparation for Negotiations with Nonunion Personnel.  |                |                |                |
| 13. Adjournment   | Time: _____    |                |                |