

**WEST BOYLSTON PUBLIC SCHOOLS  
SCHOOL COMMITTEE AGENDA  
WEDNESDAY, November 18, 2015 - 7:00 P.M.  
WEST BOYLSTON MIDDLE / HIGH SCHOOL MEDIA CENTER**

**SCHOOL COMMITTEE MEMBERS**

Jennifer Breen, Chairman  
James Pedone, Jr., Vice-Chairman  
Richard Shaw  
Jay Morrissey  
Jada Morgan

**ADMINISTRATORS**

Elizabeth Schaper, Superintendent  
Christopher Fournier, Principal M/HS  
Richard Meagher, Elementary Principal  
Roger E. Pontbriand Jr., Business Administrator  
Sherri Traina, Director of Special Education

Faculty & Staff  
Student Advisors  
Guests  
Press

The meeting was opened at \_\_\_\_\_ p.m. by \_\_\_\_\_.

|     |  | Motion | Second | Action |
|-----|--|--------|--------|--------|
| 1.  | Minutes of the Regular Meeting of October 14, 2015   | _____  | _____  | _____  |
| 2.  | Student Recognition Awards: Edwards, MS, HS  |        |        |        |
| 3.  | Student Advisory Council: Molly O'Connor, Joe Debonis, Abbey Brunzelle, and Elizabeth Shaw |        |        |        |
| 4.  | Acknowledgement of Camera Crew   |        |        |        |
| 5.  | Highlight on Schools: Major Edwards Elementary MCAS  |        |        |        |
| 6.  | Community Input  |        |        |        |
| 7.  | Approval of School Improvement Plans   | _____  | _____  | _____  |
| 8.  | Subcommittee Reports   |        |        |        |
|     | a. Policy Subcommittee   |        |        |        |
|     | • Vote to adopt or amend Section I Policies on 1 <sup>st</sup> Reading                     | _____  | _____  | _____  |
| 9.  | Communications and Reports:  |        |        |        |
|     | a. Edwards Elementary Principal  |        |        |        |
|     | b. Middle/High School Principal  |        |        |        |
|     | c. Director of Special Education   |        |        |        |
|     | d. Business Administrator  |        |        |        |
|     | e. Superintendent of Schools   |        |        |        |
|     | • Vote to accept a revision to DIP Goal III.1.A. as presented                              | _____  | _____  | _____  |
|     | f. School Committee  |        |        |        |
| 10. | Adjournment  | _____  | _____  | _____  |