

**WEST BOYLSTON PUBLIC SCHOOLS
SCHOOL COMMITTEE AGENDA
WEDNESDAY, June 11, 2014 - 7:00 P.M.
WEST BOYLSTON MIDDLE / HIGH SCHOOL MEDIA CENTER**

SCHOOL COMMITTEE MEMBERS

John Owansian, Chairman
Jennifer Breen, Vice-Chairman
Richard Shaw
Erin Palumbo
James Pedone, Jr.

ADMINISTRATORS

Elizabeth Schaper, Superintendent
Richard Meagher, Elementary Principal
Lawrence Murphy, Secondary Principal
Christopher LaBreck, Associate MS Principal
Roger E. Pontbriand Jr., Business Administrator
Sherri Traina, Director of Special Education

Faculty & Staff _____
Student Advisors _____
Guests _____
Press _____

The meeting was opened at _____ p.m. by _____.

| | | | Motion | Second | Action |
|------|-----|--|---------------|---------------|---------------|
| 7:00 | 1. | School Committee Reorganization | | | |
| | | Election of Chair | _____ | _____ | _____ |
| | | Election of Vice-Chair | _____ | _____ | _____ |
| 7:10 | 2. | Minutes of the Regular Meeting of May 14, 2014 | _____ | _____ | _____ |
| 7:15 | 3. | Recognition of Peter Desy | | | |
| 7:30 | 4. | Student Advisory Council: Michelle Wronski, Heather Cotter, Tyler Arme, Abby Colangelo, Amanda Benson and Anthony Himmelberger, Rachel DeAngelis | | | |
| 7:40 | 5. | Community Input – Fore the Kids Presentation of Gift | | | |
| 7:50 | 6. | Highlight on Schools: Volunteer Recognition | | | |
| 8:00 | 7. | Acknowledgement of Camera Crew | | | |
| 8:05 | 8. | Subcommittee Reports | | | |
| | | a. Budget | | | |
| | | b. Legislative | | | |
| | | c. Communications | | | |
| | | d. Negotiations | | | |
| | | e. Policy | | | |
| | | f. Capital Projects/School Building | | | |
| | | • Energy Management Project – ESCO | | | |
| | | g. Ad Hoc Committee – Assessment PARCC/MCAS | _____ | _____ | _____ |
| 8:30 | 9. | Communications and Reports: | | | |
| | | a. Edwards Elementary Principal | | | |
| | | b. Middle School Associate Principal | | | |
| | | c. Middle/High School Principal | | | |
| | | d. Director of Special Education | | | |
| | | e. Business Administrator | | | |
| | | • Copy Paper Bid Award | _____ | _____ | _____ |
| | | • Transfer \$50,000 from School Choice Fund to School Lunch Program | _____ | _____ | _____ |
| | | f. Superintendent of Schools | | | |
| | | g. School Committee | | | |
| | | • Summer Retreat Meeting Date | _____ | _____ | _____ |
| 8:55 | 10. | Executive Session | | | |
| 9:00 | | Adjournment | _____ | _____ | _____ |

Times are estimated only.