

**WEST BOYLSTON PUBLIC SCHOOLS  
SCHOOL COMMITTEE AGENDA**

**WEDNESDAY, OCTOBER 9, 2013, 7:00 P.M.  
WEST BOYLSTON MIDDLE / HIGH SCHOOL MEDIA CENTER**

**SCHOOL COMMITTEE MEMBERS**

**John Owanisian, Chairman**  
**Jennifer Breen**  
**Richard Shaw**  
**Erin Palumbo**  
**James Pedone, Jr.**

**ADMINISTRATORS**

**Elizabeth Schaper, Superintendent**  
**Richard Meagher, Elementary Principal**  
**Lawrence Murphy, Secondary Principal**  
**Christopher LaBreck, Associate MS Principal**  
**Roger E. Pontbriand, Jr., Business Administrator**  
**Sherri Traina, Director of Special Education**

**Faculty & Staff** \_\_\_\_\_  
**Student Advisors** \_\_\_\_\_  
**Guests** \_\_\_\_\_  
**Press** \_\_\_\_\_

The meeting was opened at \_\_\_\_\_ p.m. by \_\_\_\_\_.

			Motion	Second	Action
7:00	1.	Minutes of the Regular Meeting of September 11, 2013	_____	_____	_____
7:05	2.	Student Recognition Awards: Edwards, MS, HS			
7:15	3.	Student Advisory Council: Michelle Wronski, Heather Cotter, Tyler Arme y, Abby Colangelo, Amanda Benson and Anthony Himmelberger			
7:20	4.	Acknowledgement of Camera Crew			
7:20	5.	Highlight on Schools: Recognition of Professional Status			
7:45	6.	Community Input			
8:00	7.	MCAS Report			
8:15	8.	District Improvement Plan			
8:30	9.	Subcommittee Reports			
		a. Budget			
		b. Chapter 74			
		c. Communications			
		d. Negotiations			
		1. Approval of West Boylston Public Schools Teachers Contract 2013-2016	_____	_____	_____
		2. Approval of West Boylston Public Schools Custodial Contract 2013-2014	_____	_____	_____
		3. Vote to authorize paid leave	_____	_____	_____
		e. Policy – 1 <sup>st</sup> reading of Policy IKB	_____	_____	_____
		f. School Building			
		g. Technology			
		h. Transportation			
8:45	10.	Communications and Reports:			
		a. Edwards Elementary Principal			
		b. Middle School Associate Principal			
		1. Approval of Washington trip	_____	_____	_____
		c. Middle/High School Principal			
		d. Director of Special Education			
		e. Business Administrator			
		f. Superintendent of Schools			

g. School Committee

850:	11.	Executive Session	_____	_____	_____
		Adjournment	_____	_____	_____

*Times are estimated only.*